

June 2011  
Newsletter



## Monthly General Meeting

Time and Location:  
Wednesday, June 8th  
11:45 a.m. to 1:00 p.m.  
Felida fire station  
11600 NW Lakeshore Avenue.

### Speaker/Program:

The Port of Vancouver will be presenting at this month's meeting. It has been an active year at the port. With some businesses already arriving and others still on the way, come hear about eight new companies that have chosen to call the port home. The port's rail project is moving forward with more rail track on the ground and \$40 million in construction planned for the 2011-2012 timeframe.

### Lunch:

Catered this month by member restaurant  
Smokey's Pizza

Cost: \$10 - checks payable to HDSCBA

Please RSVP by Monday, June 6  
to: [ilastanek@hotmail.com](mailto:ilastanek@hotmail.com) or leave a message at  
360-573-7376. We need to have an accurate  
number count for the caterers. Thank you!

**July 13<sup>th</sup> Meeting Speaker:**  
**Keep Clark County Moving**

Please forward any newsletter info  
& announcements to:  
[tracy@maxmusclevancover.com](mailto:tracy@maxmusclevancover.com)

### Want to Spotlight your business or organization to your fellow Hazel Dell Salmon Creek Business Association Members?

Let's get to know each other better! We have businesses who have been members for a long time and many who are relatively new to our association. Starting with the April monthly meeting, we have introduced a new element. At the beginning of the monthly meetings, we will have two member businesses give a short seven minute talk about their business and/or a special event they are hosting or participating in. It is our hope that this addition to our regular programs will be helpful to members, old and new, and encourage more networking after the meetings. This will also give us the chance to get to know our local businesses and community members.

Please contact Ila Stanek to put your  
business on the schedule for coming months  
360-573-7376 or [ilastanek@hotmail.com](mailto:ilastanek@hotmail.com).  
Thank you.

Hazel Dell/Salmon Creek Business  
Association  
6400 NE Highway 99, Suite G, PMB 163  
Vancouver, WA 98665-8748

### **DUES REMINDER**

Members are reminded that association dues of \$75 per year are due and payable. Please mail your checks to HDSCBA, 6400 NE Highway 99, Suite G, PMB 163, Vancouver WA 98665-8748. Dues invoices are being mailed out, but you don't need to wait to receive the invoice.

### **47<sup>th</sup> Annual Hazel Dell Parade of Bands**

This year's parade was a success! With 29 bands and over 150 entries, it was the largest parade in the event's history.

A sincere thank you goes out to all our members and their families who stepped up and helped out with this year's Parade of Bands. We had a wonderful turn-out, pleasant weather and, most importantly – incredible volunteers out there on the streets keeping as much order as is possible with so many participants and spectators. We look for to the 2012 parade and will be asking for even more assistants to help us out along the parade route to help keep it moving.





Thank you to all the sponsors, participants and volunteers for making it such a great day!

The 28<sup>th</sup> Annual Hazel Dell Parade of Bands will be held on Saturday, May 19, 2012.

## **Introducing the New Media Neighborhood Directory.**



In partnership with the Hazel Dell/  
Salmon Creek Business Association, Live! Local Media has created a new-media neighborhood directory... a new digital home for our Association members to showcase their products and services.

-  **Leverage** New Media services and technology to build/enhance your "Brand"
-  **Participate** in the New Media landscape without significant investment in time or personnel
-  **Create** "Top of Mind" Awareness by using New Media with current clients
-  **Generate** New customers through active distribution in New Media channels

Hosted on the popular neighborhood websites *Hazel Dell* *Salmon Creek*  
**HazelDellLive.com** and **SalmonCreekLive.com** *Live!* *Live!*

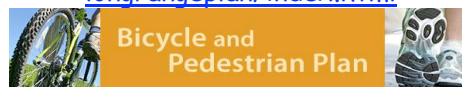
the Live! neighborhood directory connects Association businesses with the neighborhood consumers they want to serve.

For more information: **Mitch Canton**  
Live! Local Media (HDSCBA Member)  
360 818.4418 [mitch@clarkcountylive.com](mailto:mitch@clarkcountylive.com)

## **RESOURCES**

Members interested in keeping up with the progress on the Bike/Ped Plan should copy this link for the latest details. The plan is approved and can only be funded through grants, etc.

<http://www.clark.wa.gov/longrangeplan/index.html>



Highway 99 web page: <http://www.clark.wa.gov/hwy99/index.html>

**Hwy 99 AND POINTS EAST**  
Planning a new direction

## SALMON CREEK INTERCHANGE PROJECT MEETINGS

The next three meetings will be on:

- Thursday, June 23
- Thursday, July 28
- Thursday, Aug. 25

Meetings will continue to be held from 1 to 2 p.m. in the Three Creek Community Library, 800 NE Tenney Road # C. As always, you can contact members of the county's project team with specific questions or concerns. So far, construction appears to be moving ahead relatively smoothly.

**Contact: Jeff Mize**

**Public information outreach manager**

Clark County Public Works  
1300 Franklin St., Fourth Floor  
PO Box 9810

Vancouver, WA 98666-9810  
work: (360) 397-6118 ext. 4398  
cell: (360) 600-4645

[Jeff.Mize@clark.wa.gov](mailto:Jeff.Mize@clark.wa.gov)  
[www.clark.wa.gov/publicworks](http://www.clark.wa.gov/publicworks)

## CALENDAR

### **Fire District 6 Annual Open House**

June 4th – noon to 4 pm @ 8800 NE Hazel Dell Ave

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### **Three Creeks Advisory Council meeting**

June 9th, 10 am to 12 pm at Wm. F. Lothspeich Bldg, Clark Regional Wastewater District  
8000 NE 52<sup>nd</sup> Ct

Assoc. Rep: Ila Stanek – 360-573-7376

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### **Columbia Credit Union Blood Drive**

June 13<sup>th</sup>, 11 am to 2 pm  
Columbia Credit Union Operations Center - 200 SE Park Plaza Drive

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### **Salmon Creek Farmers' Market Opens**

Thursday, June 16 at 3 p.m.  
located behind Wayside Market and Shell Station, 1309 NE 134<sup>th</sup> Street in downtown Salmon Creek

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### **Battle Ground Elks 2589 Golf Tournament**

June 25<sup>th</sup> at The Cedars on Salmon Creek  
More info: (360) 687-1230 or [elks2589@yahoo.com](mailto:elks2589@yahoo.com).

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### **The 11<sup>th</sup> Annual Parks Foundation Classic Golf Tournament**

Monday, August 22, at the Camas Meadows Golf Club  
More info: <http://www.parksfoundation.us/2011GolfTournament.php>